



CANNON BUILDING  
861 SILVER LAKE BLVD., SUITE 203  
DOVER, DELAWARE 19904-2467

**STATE OF DELAWARE**  
**BOARD OF PHARMACY**

TELEPHONE: (302) 744-4500  
FAX: (302) 739-2711  
WEBSITE: [DPR.DELAWARE.GOV](http://DPR.DELAWARE.GOV)  
EMAIL: [customerservice.dpr@state.de.us](mailto:customerservice.dpr@state.de.us)

<b>PUBLIC MEETING NOTICE:</b>	<b>BOARD OF PHARMACY – Legislative Committee Meeting</b>
<b>DATE AND TIME:</b>	<b>Wednesday, March 20, 2019 9:30 am</b>
<b>PLACE:</b>	Conference Room A., 2 <sup>nd</sup> Floor Cannon Building 861 Silver Lake Blvd., Dover, DE 19904
<b>APPROVED:</b>	

**MEMBERS PRESENT**

Tejal Patel, PharmD  
Hooshang Shanehsaz, R.Ph., Chair  
Bonnie Wallner, R.Ph.  
Nicholas Juliano, PharmD  
Susan Esposito, R.Ph.  
Mark Mervine  
Jay Galloway

**DIVISION STAFF/DEPUTY ATTORNEY GENERAL PRESENT**

Geoffrey N. Christ, R.Ph., J.D., Executive Director Board of Pharmacy  
Eileen Kelly, Deputy Attorney General  
Jessica Mason, Administrative Specialist III  
Michelle McCreary, Pharmacist Compliance Officer

**MEMBERS ABSENT**

**ALSO PRESENT**

**CALL TO ORDER**

Mr. Shanehsaz called the meeting to order at 10:51 am.

**REVIEW OF MINUTES**

A Motion was made by Ms. Patel and seconded by Ms. Wallner to approve the January 16, 2019 meeting minutes with corrections. The motion carried.

**UNFINISHED BUSINESS**

**Review of statutory revisions for Subchapter V**

The Board reviewed Ms. Kelly's presentation of Subchapter IV and made revisions.

The committee will continue reviewing the statute and providing proposed changes as they continue to review Subchapters of the Statute.

**NEW BUSINESS**

**Discussion of Regulation 15.6.2**

The Board decided to leave the regulation as stated.

**Discussion of Marijuana and Pharmacy Practice**

The mandatory marijuana CE will be added to the April agenda.

**PUBLIC COMMENT**

Ms. LeGette requested the Board to review Regulation 15.6.2 again in the near future as other companies also desire to implement similar technology.

**NEXT SCHEDULED MEETING**

The next meeting will be held May 15, 2019 at 9:30 am. Conference Room A

**ADJOURNMENT**

There being no other business before the committee. A motion to adjourn was made by Ms. Patel and seconded by Ms. Wallner. The motion unanimously carried at 12:39 pm.

Respectfully Submitted,

A handwritten signature in black ink, appearing to be 'J. Mason', followed by a horizontal line extending to the right.

Jessica Mason  
Administrative Specialist III  
Board of Pharmacy